

# THS E-NEWS May 10, 2019

## ANNOUNCEMENTS

- Senior's last day of class is Monday the 13<sup>th</sup>. Senior Exams are the 14<sup>th</sup>- 17<sup>th</sup>.
- Underclass exams are the  $20^{\text{th}} 23^{\text{rd}}$ . Early dismissal (1:30) on the  $21^{\text{st}} 23^{\text{rd}}$ .
- Student Vaping Survey, see attached letter and go to this link: https://miamioh.qualtrics.com/jfe/form/SV\_8iVww5GCY3VT0dD
- Youth E-cigarette use/vaping info session on Monday, May 13<sup>th</sup> at 7pm. See attached flier for details. Can't attend? No worries! You can watch the presentation: https://www.youtube.com/watch?v=hjSOVvf9Lfw&scrlybrkr=9a30f859

• Want to know what's going on in the community? Look here: https://bit.ly/2g31xqC

# End of Year Info

- All lunch accounts should be checked and paid before the last day of school.
- All library books are due back by May 17<sup>th</sup> (May 13th for Seniors).
   Please check in the library and make sure you don't have any library fees!
- School fees can be paid in the main office. If you want a parking spot for next year, be sure your fees are paid up!

# **SENIOR NEWS**

## • YOU MUST PAY ALL YOUR FEES TO WALK IN GRADUATION AND RECEIVE A DIPLOMA!!

Seniors must return their Chromebook, have all school fees paid and other financial obligations (library fines and lost books, lost textbooks, athletic equipment and uniforms, etc.) paid and/or returned in order to participate in commencement. Fees must be paid no later than May 22nd. Personal checks are no longer being accepted, fees must be paid with cash, money order, or on EZ-Pay.

## • Important end of year dates:

- o Senior Reflections: May 14th, 12-2p, Peffer Park
- Senior Exams: May 15th 17th
- o Senior Awards Program: May 15th
- Grad. Rehearsal: May 23rd, 11a, Millett (REQUIRED, bring your cap and gown! If you do not attend rehearsal you will not be allowed to walk in graduation.)
- GRADUATION! May 23rd, (Doors open to public at 5:30p, Graduates must arrive by 6p, ceremony starts promptly at 7p), Millett
- If you still haven't gotten your cap and gowns stop by the main office. This needs to be done immediately so you have it in time for graduation!
- Buy a senior ad in the 2018-19 Yearbook! The prices range from \$19.95 for an 1/8 page ad all the way up to \$139.95 for a full page. You can even share the space and split the cost with multiple graduating seniors. Contact yearbook@talawanda.org for more information. The deadline to place your order is Friday, May 10th.



## THS CALENDAR OF Events- May 12th to May 18th, 2019

Check www.talawandaathletics.org for athletic events.

## Sunday, May 12th

No Events Scheduled

#### Monday, May 13th

AP Exam- Biology Last day class day for Seniors

7am – 3pmSenior Chromebook collection, PAC6:30 – 8:30pmMacechko, Parent Vape Meeting, Media Center

## Tuesday, May 14th

AP Exam- Calculus

12 – 1pm	Senior Reflections, Peffer Park
7 – 8pm	6th-grade orchestra and choir concert, PAC

#### Wednesday, May 15th

AP Exam- Eng/Lang Senior Exams 1, 5, 7

5:30 - 6:30pm	Summa Awards Program, PAC
6:30 – 8pm	Senior Awards Program, PAC

## Thursday, May 16th

AP Exam- World History Senior Exams- 2, 4

5 – 9pm Marshall Graduation, PAC

#### Friday, May 17th

Senior Exams- 3, 6

5:30 – 8:30pm FCCLA Banquet, Cafeteria

## Saturday, May 18th

No Events Scheduled



May 2019

Dear Parents & Caregivers,

As we continue our drug prevention efforts in the Talawanda School District, we always keep our eyes on the latest trends among youth. The U.S. Surgeon General has recently declared youth use of e-cigarettes an epidemic in this country. As a District we are concerned about the health consequences of this behavior and have partnered with other members of the Butler County Tobacco Policy Coalition to help us understand the issue in more depth.

A survey has been created for youth across Butler County. It will take fewer than 5 minutes to complete and students will complete this survey online during Tutorial. It is completely anonymous. The hope is that these results will give us a clearer picture of how, when, where and with what devices young people are engaged in this behavior so we can better target our education and prevention initiatives.

If you would prefer that your child **not** participate, please inform the Main Office in your building by filling out the form below before **Monday, May 13th**. If we do not receive a form from you, we will assume that your student can participate.

If you have any questions or concerns, please contact Amy Macechko, Health and Wellness Coordinator, at 273-3390. Thank you for supporting our efforts to help students make healthy and safe decisions around substance use.

I **do not** want my child to participate in the survey on E-cigarette/Vaping.

Student Name

Parent/Guardian Signature

Date

# INFORMATION SESSION: YOUTH E-CIGARETTE USE/VAPING

MONDAY, MAY 13TH

7:00 P.M.

THS MEDIA CENTER

not affillated with TSD

for distribution

SPONSORED BY: THE TALAWANDA YOUTH INITIATIVE TEAM

THE U.S. SURGEON GENERAL HAS DECLARED YOUTH USE OF E-CIGARETTES AN EPIDEMIC. PLEASE JOIN US TO LEARN MORE ABOUT THIS TREND AND WHAT WE CAN ALL DO TO HELP KEEP OUR YOUTH HEALTHY AND SAFE.

## More Access to College | Higher Scholarships | Lower Stress

Training to Raise Your ACT Score

## Concerned About Your ACT score?

Looking for a way to pay for college? Is your Math score bringing you down? Do you run out of time during the test? Are you struggling to hit benchmark? Does college admissions make your brain hurt?

## TorchPrep will help!

## Why TorchPrep?

TorchPrep increases ACT and SAT scores TorchPrep works around your busy schedule From academic rigor to test anxiety...TorchPrep takes care of it all TorchPrep courses are high-energy and engaging

#### All TorchPrep Courses Include 27 hours of Training 4 Full-Length Simulated Tests Customized Study Plan TorchPrep Training Manual Testing Watch \*Guaranteed Score Increase\*

## **Courses Preparing for JUNE 8th ACT**

4-DAY INTENSIVE - Mason | West Chester | Newport Mon-Thu: 6/3, 6/4, 6/5, & 6/6 9AM-4:30PM

Early Registration Deadline: 5/28/2019

WEEKEND WARRIOR - Mason | Newport Sat & Sun: 5/18, 5/19, 6/1, & 6/2 9AM-4:30PM



Early Registration Deadline: 5/13/2019

## **Courses Preparing for JULY 13th ACT**

**4-DAY INTENSIVE - Mason | St. X | Newport** Mon-Thu: 7/8, 7/9, 7/10, & 7/11 9AM-4:30PM

Early Registration Deadline: 7/1/2019

## Courses Preparing for SEPT 14th ACT

WEEKEND WARRIOR - Mason | Newport Sat & Sun: 8/24, 8/25, 9/7, & 9/8 9AM-4:30PM

Early Registration Deadline: 8/19/2019

## SIGN UP HERE

-Limited Spots Availablewww.torchprep.com | 888.382.8174 | Info@torchprep.com



# **OXFORD KINSHIP**

## **JANUARY 8, 2019 Great** Meeting!

Join us for upcoming dates:

**FEBRUARY 12, 2019** 

Meals on a Budget.

**MARCH 12, 2019** 

How to find Peace and Joy!

**APRIL 9, 2019** 

**Snacks for Summer Days.** 

MAY 14, 2019

7 Tips for New Kinship Caregivers.

**JUNE 11, 2019** 

Summer Camps and Respite Ideas.

## Partners in Shaping Lives.

FAMILY FOCUSED

INTEGRITY

COMPASSION

RESPECT

Contact us for more information about Butler County Educational Service Center programs and services: 400 North Erie Blvd., Suite A • Hamilton, OH 45011 • (513) 887-3710 • www.bcesc.org

## WHERE

Partners in Shaping Lives

not affiliated with TSD

**o** FREE!

Butler County

**Free Child** 

**Care and** 

Free Lunch

**Provided!** 

ervice enter

Educational

**Oxford United** Methodist Church 14 N. Poplar St. **Oxford, OH 45056** 

WHEN Second Tuesday of the Month

> TIME 12:00 Noon - 1:30 PM

**Call to Confirm and** reserve your spot!

# (513) 785-6881

For more information, contact Melissa at ruffnerm@bcesc.org

# TSD APPROVED<br/>for distribution Track & Field CAMP ELEMENTARY/MIDDLE SCHOOL BOYS AND GIRLS<br/>Entering GRADES 1-8 June 17 – June 21, 2019<br/>7:30 – 9:00 p.m.

The Talawanda Track & Field Team Proudly Offers A Brave Track & Field Camp

I would like to personally invite your son/daughter to A Brave Track & Field Camp. The purpose of the camp is to raise an awareness of the sport of track & field for elementary and middle school students. We will teach basic event techniques and allow the athlete to try different events in a positive and rewarding environment. ~ Coach Paul Stiver

## CAMP DATES: June 17<sup>th</sup> – June 20<sup>th</sup> with Camp Track Meet on June 21<sup>st</sup>

COST: \$35 (registration received on or before June 1st) \$45 (registration received after June 1st) Each additional child per family is only \$25! MAX PER FAMILY OF \$100. <u>Please arrive 15 minutes</u> early on Monday, June 17<sup>th</sup>.

In case of inclement weather, decisions on camp will be emailed to parents and posted at www.TalawandaTrackandField.com.

#### Camp will be held at Talawanda High School. More Info at www.TalawandaTrackandField.com

Talawanda Track & Field Camp		instructions on how to warm-up and cool down						
(entering 1 <sup>st</sup> - 8 <sup>th</sup> grade)		properly						
7:30 - 9:00 PM Campers will receive	×	instruction for the shorter running events						
	je.	instruction for field events						
	沈	fun and games						
	尧	a camp t-shirt						

## \*\*Each camper is invited to participate in the camp track meet on Friday, June 21<sup>st</sup> at 7:30 PM\*\*

## 2019 Talawanda Boys and Girls Track & Field Camp Registration Form

Child's Name	T-Shirt Size	<u>Youth</u> S	5 M	L	or	<u>Aduit</u> S M L XL				
First	Last		(circle one)							
Gender M F	Grade (entering)	Age (at time of camp)								
Parents' Names	Email _									
Phone Number (home)	ency/work/cell)									

I release Talawanda Schools and its administrators, the Talawanda Track & Field Camp, its Director, and its Staff from any and all liability in the event of injury and accident. I acknowledge that liability for such injury lies solely with the participant.

## Take \$10 off per child if you sign them up for A Brave Cross Country Camp also!!

Parent/Guardian Signature \_

Date

RETURN TO: Paul Stiver 5301 University Park Blvd. Oxford, OH 45056

Make checks payable to: <u>Talawanda Athletic Boosters</u>

CONTACT: Head Coach - Paul Stiver @ 937-266-8646 or stiverp@talawanda.org

Positive Attitude \* Give 100% \* Finish What You Start



The Talawanda Cross Country Team Proudly Offers A Brave Cross Country Camp

I would like to personally invite your son/daughter to A Brave Cross Country Camp. The purpose of the camp is to raise an awareness of the sport of cross country for elementary and middle school students by teaching basic training routines, and allowing the athlete to enjoy the benefits of running through a positive and rewarding experience. Last year we had 60 participants! ~ Coach Paul Stiver

## CAMP DATES: June 17<sup>th</sup> – June 20<sup>th</sup> with Camp Race on June 21<sup>st</sup>

COST: \$35 (registration received on or before June 1st) \$45 (registration received after June 1st) Each additional child per family is only \$25! MAX PER FAMILY OF \$100 Please arrive 15 minutes early on Monday, June 17<sup>th</sup>.

In case of inclement weather, decisions on camp will be emailed to parents and posted at www.TalawandaCrossCountry.com.

#### Camp will be held at Talawanda High School. More Info at www.TalawandaCrossCountry.com

Talawanda Cross Country Camp		instructions on how to warm-up and cool down						
(entering 1 <sup>st</sup> - 8 <sup>th</sup> grade)		properly						
6:00 - 7:30 PM	×	lessons on correct running form						
<b>a</b>	义	teaching on how to train for distance running						
Campers will receive	尧	fun and games						
	沈	a camp t-shirt						

## \*\*Each camper is invited to participate in the camp race on Friday, June 21<sup>st</sup> at 6:00 PM\*\*

## **2019 Talawanda Boys and Girls XC Camp Registration Form**

Child's Na	ame _				<b>T-Shirt Size</b>	Youth	S	м	L	or	<u>Adult</u>	S	М	L	XL
		First	Last	(circle one)				ne)							
Gender	м	F	Grade (entering)		Age (at time of camp)										
Parents' I	Name	S		Email											_
Phone Number (home) (emergen			cy/work/cell)									-			

I release Talawanda Schools and its administrators, the Talawanda XC Camp, its Director, and its Staff from any and all liability in the event of injury and accident. I acknowledge that liability for such injury lies solely with the participant.

Parent/Guardian Signature \_\_\_\_

Date \_\_\_

RETURN TO: Paul Stiver 5301 University Park Blvd. Oxford, OH 45056

Make checks payable to: <u>Talawanda Athletic Boosters</u>

CONTACT: Head Coach - Paul Stiver @ 937-266-8646 or stiverp@talawanda.org

Positive Attitude \* Give 100% \* Finish What You Start

# **1st Annual Mattress Sale Fundraiser**

## Brand Names Including Simmons



for distribution not affiliated with TSD

- 25 different models
- All Sizes-twin, twinXL, full, queen, king, Cal kings, Adjustable Bases!
- Award winning designs.
- Award winning quality brands.
- Full replacement warranties.
- HIGH QUALITY / DISCOUNTS.
- 100% made in the USA.
- Cash, checks, cards, Interest Free Financing.



- Memory foam /Gel memory foam.
- Latex, Pillow Tops, Plush Firm sets.
- Simmons, Restonic and more!
- 45 area schools host this event every year since 2008.
- We've helped local schools earn \$200,000 in 2018
  - For additional information contact dharbin65@yahoo.com

If you, your family or friends have been thinking about buying a new mattress... Come check out this event!!

"Much Higher Quality for Price than a Retail Store"

Be true to your school & help the Band earn money from every single sale

# Saturday August 10 / 10am-5pm



Complete Showroom - Talawanda High School - 5301 University Park Blvd

# \$50 off purchase \$500 or more with this flier!



## May 2019

## TALAWANDA HIGHSCHOOL



Fresh, Healthy and Good for You!